



# Smoked on the Western Slope

*presented by the Town of Parachute*

Saturday, June 8, 2019  
Cottonwood Park  
100 La Plata Circle  
Parachute, Colorado 81635



## Professional Team Entry Form

**ENTRY DEADLINE: May 31, 2019**

TEAM NAME: \_\_\_\_\_

HEAD COOK: \_\_\_\_\_

HEAD COOK MEMBER NUMBER: \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY STATE ZIP: \_\_\_\_\_

TELEPHONE: \_\_\_\_\_

E-MAIL: \_\_\_\_\_

NUMBER OF ASST. COOKS: \_\_\_\_\_

### ENTRY FEES

There are limited electrical hook-ups available. They will be distributed on a first come first served basis.

\_\_\_ \$200 STANDARD ENTRY FEE (20x30) + Electrical Fee (\$25)

\_\_\_ \$250 STANDARD ENTRY FEE (40x30) + Electrical Fee (\$30)



### PAYMENT PREFERENCE

Payment must accompany application

\_\_\_ CHECK - Make payable to:  
Rifle Area Chamber of Commerce

\_\_\_ CREDIT CARD

CARD NUMBER:

EXP. DATE:

CVV Code:



**Waiver of Liability**

**Rifle Area Chamber of Commerce**, KCBS, including its officers, sponsors and/or associates and the contestants, including parents, and/or legal representatives, agree that the **Rifle Area Chamber of Commerce**, KCBS, will in no case be responsible for any loss, damage, or injury regardless of how much loss, damage, or injury is occasioned, and indemnify and save harmless The **Rifle Area Chamber of Commerce**, KCBS from any and all claims, suits, and/or judgments including the cost for defense of and such claim and/or suit by the **Rifle Area Chamber of Commerce**, KCBS brought by anyone as a result of any loss, damage, or injury to any person or property, occasioned by any action or inaction of contestant, either solely or in conjunction with the **Rifle Area Chamber of Commerce** or KCBS. Further, I hereby grant full permission to the **Rifle Area Chamber of Commerce**, KCBS and/or agents authorized by them, to use any photographs, videotapes, motion pictures, recordings or any other record of the event for any legitimate purpose. I have read and agree to abide by the rules governing the BBQ cook-off.

SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_\_

Mail to: Rifle Area Chamber of Commerce  
100 East 11<sup>th</sup> Street  
Rifle, Colorado 81650

Or email to: [events@riflechamber.com](mailto:events@riflechamber.com)